



Express Mail No.: EV 654 845 815 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Brines *et al.*

Confirmation No.: 7619

Serial No.: 10/520,140

Art Unit: 1647

Filed: January 3, 2005

Examiner: WOODWARD, Cherie Michelle

For: TISSUE PROTECTIVE CYTOKINES FOR THE  
PROTECTION, RESTORATION, AND  
ENHANCEMENT TO RESPONSE CELLS

Attorney Docket No: 10165-037-999  
(Formerly: KW00-2B02-US)

**AMENDMENT FEE TRANSMITTAL SHEET**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

The claim amendment fee has been estimated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY		<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID	PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE			
TOTAL	40	MINUS	52	0	x 25	\$		x 50	\$	0.00
INDEP.	4	MINUS	6	0	x 105	\$		x 210	\$	0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM										
					TOTAL	\$	OR	TOTAL	\$	0.00

Please charge the required fee to Jones Day Deposit Account No. 50-3013. A copy of this sheet is enclosed for accounting purposes.

Respectfully submitted,  
*Laura A. Coruzzi*  
by: *Schrein Kortnick*  
Reg. No. 52,413

Date: June 27, 2008

*Laura A. Coruzzi* 30,742  
Laura A. Coruzzi (Reg. No.)  
**JONES DAY**  
222 East 41st Street  
New York, New York 10017-6702  
(212) 326-3939

Enclosure



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For: TISSUE-PROTECTIVE CYTOKINES FOR  
THE PROTECTION, RESTORATION AND  
ENHANCEMENT OF RESPONSIVE  
CELLS, TISSUES AND ORGANS

Attorney Docket No: 10165-037-999  
(formerly KW00-2B02-US)

**AMENDMENT UNDER 37 C.F.R. § 1.114**

**Mail Stop RCE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed December 27, 2007, and pursuant to 37 C.F.R. § 1.114, please consider the remarks below. Applicants transmit herewith (a) an Amendment Fee Transmittal (in duplicate); (b) a Petition for Extension of Time (in duplicate) for three (3) months from March 27, 2008 up to and including June 27, 2008; (c) a Request for Continued Examination under 37 C.F.R. § 1.114; (d) Supplemental Information Disclosure Statement with List of References Cited by Applicant and copies of references C109 to C117; (e) Declaration of Michael L. Brines, M.D., Ph.D.; (f) Second Declaration of Michael L. Brines, M.D., Ph.D.; and (g) Exhibit A: List of citations in Declaration of Michael L. Brines, M.D., Ph.D.

Please charge Jones Day Deposit Account No. 50-3013 for any fee that is required in connection with this filing.

**Amendments to the Specification** begin at page 2 of this paper.

**Amendments to the Claims** are set forth in the Listing of the Claims beginning at page 3.

**Remarks** begin at page 9.